| 00                                                                                   | THE DIVISION OF HEALTH OF MISSOURI STANDARD CERTIFICATE OF DEATH  State File No                                        |                                                                            |                      |                                              |                                              |                         |                |                              | 18205                    | 5          |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------|----------------------------------------------|----------------------------------------------|-------------------------|----------------|------------------------------|--------------------------|------------|
|                                                                                      | BIRTH NO                                                                                                               |                                                                            | _ REG. D             | ST. NO. 205                                  | PRIMARY REG. DIST                            |                         |                | istrar's No.                 |                          |            |
| \                                                                                    | I. PLACE OF                                                                                                            | 2. USUAL RESIDENCE (Where decessed lived. If institution: residence before |                      |                                              |                                              |                         |                |                              |                          |            |
| 1                                                                                    | a. COUNTY Franklin                                                                                                     |                                                                            |                      |                                              | a. STATE                                     | a. STATE No b. COUNTY F |                |                              | ranklin                  | am).       |
| 1                                                                                    | b. CITY (If outside corporate limits, write RURAL and give c. LENGTH OF                                                |                                                                            |                      |                                              | c. CITY                                      |                         |                |                              | sidence within limits of | _          |
| _ ا                                                                                  | OR TOWN Sullivan Mepamec STAY (In this place)                                                                          |                                                                            |                      |                                              | TOWN Sullivan                                |                         |                | a city or incorporated town? |                          |            |
| €                                                                                    | d. FULL NAME OF (If not in hospital or institution, give street address or location) HOSPITAL OR INSTITUTION Watson Rd |                                                                            |                      |                                              | STREET (If rural, give location)     ADDRESS |                         |                |                              | 4 2 /0/                  |            |
|                                                                                      | INSTITUTION Watson Rd.                                                                                                 |                                                                            |                      |                                              | Watson Rd                                    |                         |                |                              | 0200                     |            |
|                                                                                      | 3. NAME OF<br>DECEASED                                                                                                 | a. (First)                                                                 | b. (Middle)          |                                              | c. (Last) · 4. DATE                          |                         | 4. DATE        | (Month)                      | (Day) (Year)             | =          |
| .                                                                                    | (Type or Print)                                                                                                        | Vertinie                                                                   | 1                    | <b>Blankenship</b>                           | Shults                                       |                         | DEATH          | 7                            | 7 195                    | Б          |
| I                                                                                    | 5, SEX                                                                                                                 | 6. COLOR OR RACE                                                           |                      | ED, NEVER MARRIED;)                          | 8. DATE OF BIRTH 9. AGE (In ye               |                         |                | ATS IF UNDER                 | T YEAR   IF UNDER IN HE  | <b>35.</b> |
| l I                                                                                  | Pemale /                                                                                                               | White                                                                      |                      | /ED, DIVORCED (8pg(京)~<br><b>10w</b>         | 3-19-1955   last birthday                    |                         |                |                              | 18 Hours Mi              | n.         |
|                                                                                      |                                                                                                                        | ATION (Give kind of work                                                   |                      | OF BUSINESS OR IN-                           | 41 DIDTURE ACE                               |                         |                |                              | 12. CITIZEN OF WH        |            |
|                                                                                      | done during most of w                                                                                                  | orking life, even if retired)                                              | Self                 |                                              | (City and State or Foreign Co                |                         |                | COUNTRY?                     |                          |            |
| 1                                                                                    | HOUSEW  3a. FATHER'S NA                                                                                                |                                                                            |                      | <del></del>                                  |                                              |                         |                | 10.00                        | U.S.A                    | _          |
| II.                                                                                  |                                                                                                                        | ·                                                                          | 13b. MOTHER'S MAIDEN |                                              |                                              |                         |                |                              | E.                       |            |
| -                                                                                    |                                                                                                                        | Blankensh                                                                  |                      | It'Sally Jai                                 | nerson<br>17. Informant                      |                         |                | ults                         |                          | ==         |
|                                                                                      |                                                                                                                        | (If yee, give war or dates                                                 |                      | NO.                                          |                                              |                         | ATURE OR I     |                              | ADDRESS                  | ,          |
| No Mrs E Eastman Sullivan                                                            |                                                                                                                        |                                                                            |                      |                                              |                                              |                         |                |                              |                          |            |
| . 11                                                                                 | 18. CAUSE OF DEATH MEDICAL CERTIFICATION INTERVAL BETWO                                                                |                                                                            |                      |                                              |                                              |                         |                |                              |                          | EN<br>H    |
| Enter only one cause per I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH*(a)       |                                                                                                                        |                                                                            |                      |                                              |                                              |                         |                | _                            |                          |            |
| ANTICOPONT CAUCIE                                                                    |                                                                                                                        |                                                                            |                      |                                              |                                              |                         |                |                              |                          |            |
| the mode of dying, such Morbid conditions, if any, giving DUE TO (b) On any Thronton |                                                                                                                        |                                                                            |                      |                                              |                                              |                         | oris           | 1                            |                          |            |
|                                                                                      | as heart failure, asthenia, The to the above course (a) stating                                                        |                                                                            |                      |                                              |                                              |                         |                |                              |                          | _          |
|                                                                                      | tic. It means the d                                                                                                    | DUE TO (1)                                                                 |                      |                                              |                                              |                         |                |                              |                          |            |
| tion which caused death. II. OTHER SIGNIFICANT CONDITIONS                            |                                                                                                                        |                                                                            |                      |                                              |                                              |                         |                |                              | ·                        | —          |
|                                                                                      | <del></del>                                                                                                            | Conditions contrib                                                         |                      |                                              |                                              | 1                       |                |                              |                          |            |
| ١,                                                                                   | 9a. DATE OF OPER                                                                                                       | related to the diseases.  A-   19b. MAJOR FIND                             |                      |                                              |                                              |                         |                |                              | 20. AUTOPSY?             |            |
| ĺ                                                                                    | TIC                                                                                                                    |                                                                            |                      |                                              | ••                                           | •                       | 10             | υ / · ·                      |                          | マ          |
| ١-,                                                                                  | Ma. ACCIDENT:                                                                                                          | 11                                                                         | ·                    | OF INJURY (e.g., in or about                 | 21c. ACITY, TOWN, OF                         | TOWNSHIP                |                | OUNTY),                      | STATE                    | 4          |
| l'                                                                                   | SUICIDE                                                                                                                | (Specity)   2                                                              | iome, farm, fa       | story, street, office bidg., ste.)           | 210.10111.01                                 | CIOMISHI                | ,              |                              |                          | •          |
| L                                                                                    | HOMCIDE.                                                                                                               | ausa!                                                                      |                      |                                              | Julian                                       | <u>/</u>                | -//a           | MCLL                         | w Ile                    | 2          |
| ľ                                                                                    | IId. TIME (Mo                                                                                                          | oth) (Day) (Year) ()                                                       | -   w                | e. INJURY OCCURRED HILE AT NOT WHILE AT NORK | ŽÍf. HOW DID INJUR                           | Y OCCUR?                |                |                              |                          |            |
| ١,                                                                                   | 22. I hereby certify that I attended the deceased from, 19, to, 19, that I last saw the deceased                       |                                                                            |                      |                                              |                                              |                         |                |                              |                          |            |
| ║.                                                                                   | aliye on, 19, and that death occurred at m., from the causes and on the date stated above.                             |                                                                            |                      |                                              |                                              |                         |                |                              |                          |            |
| ١,                                                                                   | 23a SIGNATURE (Degree or title) 23b. APDRESS (23c., DATE SIG                                                           |                                                                            |                      |                                              |                                              |                         |                |                              |                          |            |
| `                                                                                    | 6                                                                                                                      | K 2 6 1/                                                                   | <i>_</i>             | Corone                                       | Hono                                         | ח א                     | 10             | (                            | 10,8195                  | _          |
| H                                                                                    | A PAIRIAL CRE                                                                                                          | MA- I 24b. DATÉ                                                            | un                   | 24c. NAME OF CEMETER                         | Y OR CREMATORY                               | 24d LOCA                | TION (City, to | SETT. OF OFFICE              | (ty) (State)             | 2          |
| 1                                                                                    | BURIAL CRE                                                                                                             | relly)                                                                     | لمرسر                | Crow Ceme                                    |                                              | l                       | al of S        | - : 1 1                      | van Mo                   |            |
| ∥-,                                                                                  | DATE REC'D.BY LO                                                                                                       | CAL   REGISTRAR'S S                                                        | IGNATURE             | - / 1                                        | 25. FUNDAL DIRE                              |                         |                | , 4 4 A                      | DECA / 4-                | ~          |
| ∥'                                                                                   |                                                                                                                        | REG. REGIS HAR S SI                                                        | . A .                | 1496-0                                       |                                              | עות ש                   |                | - <i>1</i>                   | ullera                   | 7          |
| L                                                                                    | 1/4/ 9 ?                                                                                                               | Jumas                                                                      | 7 *                  | rypar7                                       | · /Wo//                                      |                         | ~ INW          |                              | 7001                     | =          |
| •                                                                                    | •                                                                                                                      |                                                                            |                      | (Licensed Embalmer's S                       | statement on Reverse bi                      | ae)                     | 71             | _                            | , –                      |            |

## STATEMENT BY LICENSED EMBALMER

working under my personal supervision..

working under my personal supervision..

1 te Sprollen

Licensed Embalmer No.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.